

# CLASSIFIEDS

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## HOW TO PLACE YOUR CLASSIFIED AD

**BY PHONE / FAX:**  
Call 441-1440 Monday through Friday from 8:30 a.m. to 5 p.m. or fax any time to 426-6346. Our classified advisor will take your call or fax and help with ad placement and wording. We accept American Express, Discover Card, MasterCard and Visa.

**IN PERSON:**  
Come in to 296 Third Ave., Chula Vista, any time between 8:30 a.m. and 5 p.m. Monday through Friday.

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**ORDER TO SHOW CAUSE FOR CHANGE OF NAME CASE NO. 37-2024-00026199-CU-PT-CTL**  
TO ALL INTERESTED PERSONS: Petitioner: RICARDO ARNULFO SANTA MARIA aka RICHARD A. SANTA MARIA filed a petition with this court for a decree changing names as follows: RICARDO ARNULFO SANTA MARIA aka RICHARD A. SANTA MARIA to RICHARD ARNOLD SANTA MARIA. THE COURT ORDERS that all persons interested in this matter shall appear before this court at the hearing indicated below to show cause, if any, why the petition for change of name should not be granted. Any person objecting to the name changes described above must file a written objection that includes the reasons for the objection at least two court days before the matter is scheduled to be heard and must appear at the hearing to show cause why the petition should not be granted. If no written objection is timely filed, the court may grant the petition

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**NOTICE OF HEARING 07/18/2024**  
8:30 a.m., Dept. 61 Superior Court  
330 West Broadway San Diego, CA 92101  
NO HEARING WILL OCCUR ON ABOVE DATE: SEE ATTACHMENT.  
(To appear remotely, check in advance of the hearing for information about how to do so on the court's website. To find your court's website, go to [www.courts.ca.gov/find-my-court.htm](http://www.courts.ca.gov/find-my-court.htm).)  
A copy of this Order to Show Cause shall be published at least once each week for four successive weeks prior to the date set for hearing on the petition in the following newspaper of general circulation, printed in this county: The Star News  
DATE: 6/05/2024  
Maureen F. Hallahan  
Judge of the Superior Court  
CV143291  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011859**

**Michael Schuck Voice**  
Located at 1020 Via Miraleste, Chula Vista, CA 91910. This business is registered by the following: Michael Anthony Schuck, 1020 Via Miraleste, Chula Vista, CA 91910. This business is con-

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ducted by: Individual  
The first day of business was: N/A  
Signature: Michael Anthony Schuck  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/05/2024  
CV143293  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011838**

**Natural Products 4 U**  
Located at 170 Mace St D6, Chula Vista, CA 91911. This business is registered by the following: Irene Arenas, 170 Mace St D6, Chula Vista, CA 91911  
This business is conducted by: Individual  
The first day of business was: 06/01/2024  
Signature: Irene Arenas  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/05/2024  
CV143295  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011839**

**The Tax Whisperer**  
Located at 333 H Street Suite 5000, Chula Vista, CA 91910. This business is registered by the following: Bridge Business Inc., 333 H Street Suite 5000, Chula Vista, CA 91910.  
This business is conducted by: Corporation

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The first day of business was: 06/01/2024  
Signature: Karla Zertuche Adame, President  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/05/2024  
CV143296  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011840**

**Bridge Advisors** Located at 333 H Street Suite 5000, Chula Vista, CA 91910. This business is registered by the following: Bridge Business Inc., 333 H Street Suite 5000, Chula Vista, CA 91910.  
This business is conducted by: Corporation  
The first day of business was: 06/01/2024  
Signature: Karla Zertuche Adame, President  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/05/2024  
CV143297  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011496**

**Baby Bake E-Service**  
Located at 326 South 37 St, San Diego, CA 92113. This business is registered by the following: Sonia Alejandra Garcia, 591 Telegraph Canyon Rd 430, Chula Vista, CA 91910.

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This business is conducted by: Individual  
The first day of business was: 01/01/2020  
Signature: Sonia Alejandra Garcia  
Statement filed with the Recorder/County Clerk of San Diego County on: 05/30/2024  
CV143298  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011784**

**Coordinated Fleet Services** Located at 730 West 19th St, National City, CA 91950. This business is registered by the following: Macias Consulting Services LLC, 730 West 19th St, National City, CA 91950.  
This business is conducted by: Limited Liability Company  
The first day of business was: 12/31/2014  
Signature: Benjamin Macias, CEO  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/04/2024  
CV143303  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011886**

a) **San Diego Event Planning and Catering** b) **SD Event Planning and Catering**  
Located at 26 Beech Ave #A, Chula Vista, CA 91910. This business is registered by

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the following: Edna R Jaime, 266 Beech Ave #A, Chula Vista, CA 91910.  
This business is conducted by: Individual  
The first day of business was: N/A  
Signature: Edna R Jaime  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/05/2024  
CV143312  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011928**

**Erika & Co. Insurance** Located at 761 11th St Apt N, Imperial Beach, CA 91932. This business is registered by the following: Erika Hester, 761 11th St Apt N, Imperial Beach, CA 91932.  
This business is conducted by: Individual  
The first day of business was: N/A  
Signature: Erika Hester  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/06/2024  
CV143313  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011942**

**Batonnet SD** Located at 1765 Whitmore Loop, Chula Vista, CA 91913. This business is registered by the following: Vicente Ortiz Beltran, 1765

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Whitmore Loop, Chula Vista, CA 91913. This business is conducted by: Individual  
The first day of business was: N/A  
Signature: Vicente Ortiz Beltran  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/06/2024  
CV143314  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9010929**

**Amania Jewels** Located at 1583 Oro Vista Rd Apt 40, San Diego, CA 92154. This business is registered by the following: Georgina Garcia, 4630 Border Village Rd Suite L, San Ysidro, CA 92173.  
This business is conducted by: Individual  
The first day of business was: 05/17/2024  
Signature: Georgina Garcia, Owner  
Statement filed with the Recorder/County Clerk of San Diego County on: 05/22/2024  
CV143330  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011655**

**Hoods for Humanity**  
Located at 3129 Emerson St Apt A, San Diego, CA 92106. This business is registered by the following: Carrie Kay Cortuzzo, 1220 Rosecrans St PMB

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328, San Diego, CA 92106. This business is conducted by: Individual  
The first day of business was: 06/03/2024  
Signature: Carrie Kay Cortuzzo  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/03/2024  
CV143334  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011927**

**MC Flooring** Located at 3745 National Ave, San Diego, CA 92113. This business is registered by the following: Marco Cervantes, 3745 National Ave, San Diego, CA 92113.  
This business is conducted by: Individual  
The first day of business was: 06/06/2024  
Signature: Marco Cervantes  
Statement filed with the Recorder/County Clerk of San Diego County on: 06/06/2024  
CV143335  
6/14,21,28,7/5/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9012096**

a) **Sunny Brush Painting** b) **Sunset Drywall**  
Located at 3960 W Point Loma Blvd H157, San Diego, CA 92110. This business is registered by the following: Daniel Lee Rankin Jr., 3960 W Point Loma







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CA 91913. This business is registered by the following: Jon Umaki, 742 Eastshore Ter #98, Chula Vista, CA 91913.

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This business is conducted by: Individual The first day of business was: N/A Signature: Jon Umaki Statement filed with the

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Recorder/County Clerk of San Diego County on: 06/27/2024 CV143933 7/5,12,19,26/24

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spond within 30 days. below. Read the information You have 30 calendar

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NOTICE TO VOTERS OF DATE AFTER WHICH NO ARGUMENTS FOR OR AGAINST A CITY MEASURE MAY BE SUBMITTED TO THE CITY CLERK

NOTICE IS HEREBY GIVEN that the General Municipal Election is to be held in the City of National City, California, on Tuesday, November 5, 2024, at which there will be submitted to the voters the following measure(s):

Shall the Measure adding a Special Parcel Tax in the City of National City to be used for street and park purposes, with rates based on the character of the property and exempting certain types of properties, to be collected beginning in 2025, and continuing until repealed by the voters, with an oversight committee, generating an estimated \$1.7 million dollars annually, be adopted? Yes No

NOTICE IS FURTHER GIVEN that pursuant to Article 4, Chapter 3, Division 9 of the Elections Code of the State of California, the legislative body of the City, or any member or members thereof authorized by the body, or any individual voter or bona fide association of citizens, or any combination of voters and associations, may file a written argument, not to exceed 300 words in length, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, for or against the City measure(s).

NOTICE IS FURTHER GIVEN that, based upon the time reasonably necessary to prepare and print the arguments and Voter Information Guide for the election, the City Clerk has fixed Thursday, July 18, 2024, during normal office hours, as posted, as the date after which no arguments for or against the City measure(s) may be submitted to the clerk for printing and distribution to the voters as provided in the Article 4. Arguments shall be submitted to the City Clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, at the City Hall, National City, California. Arguments may be changed or withdrawn until and including the date fixed by the City Clerk.

NOTICE IS FURTHER GIVEN that the city council had determined that rebuttal arguments, not to exceed 250 words in length, as submitted by the authors of the opposing direct arguments, may be filed with the clerk, accompanied by the printed name(s) and signature(s) of the author(s) submitting it, or if submitted on behalf of an organization, the name of the organization, and the printed name and signature of at least one of its principal officers who is the author of the argument, not more than 10 days after the final date for filing direct arguments. Deadline is Monday, July 29, 2024.

NOTICE IS FURTHER GIVEN that any ordinance, impartial analysis, or direct argument filed under the authority of the elections code will be available for public examination in the clerk's office for not less than 10 calendar days from the deadline for the filing of the arguments and analysis(es). Any rebuttal argument filed under the authority of the elections code will be available for public examination in the clerk's office for not less than 10 calendar days from the deadline for filing rebuttal arguments.

Shelley Chapel, MMC City Clerk/Elections Official

Dated: July 5, 2024 CV143993 7/5/2024

NOTICE OF ELECTION

NOTICE IS HEREBY GIVEN that a general municipal election will be held in the City of Chula Vista on Tuesday, November 5, 2024, for the purpose of conducting a runoff election between the candidates who received the first- and second-highest number of votes in the primary election held on March 5, 2024 for the following Officers:

One (1) City Councilmember to represent District 3 for the full term of four years, commencing December 2024

One (1) City Councilmember to represent District 4 for the full term of four years, commencing December 2024

NOTICE IS FURTHER GIVEN that a general municipal election will be held in the City of Chula Vista on Tuesday, November 5, 2024, for the following Measure:

Table with 2 columns: Measure description and YES/NO response.

The polls (vote centers) will be open between the hours of 7:00 a.m. and 8:00 p.m. on Election Day.

/s/ Kerry K. Bigelow, MMC City Clerk/City Elections Official City of Chula Vista, California July 5, 2024 CV143930 7/5/2024

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days after this summons and legal papers are served on you to file a written response at this court and have a copy served on the plaintiff. A letter or phone call will not protect you. Your written response must be in proper legal form if you want the court to hear your case. There may be a court form that you can use for your response. You can find these court forms and more information at the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), your county law library, or the courthouse nearest you. If you cannot pay the filing fee, ask the court clerk for a fee waiver form. If you do not file your response on time, you may lose the case by default, and your wages, money, and property may be taken without further warning from the court.

There are other legal requirements. You may want to call an attorney right away. If you do not know an attorney, you may want to call an attorney referral service. If you cannot afford an attorney, you may be eligible for free legal services from a nonprofit legal services program. You can locate these nonprofit groups at the California Legal Services Web site (www.lawhelpcalifornia.org), the California Courts Online Self-Help Center (www.courtinfo.ca.gov/selfhelp), or by contacting your local court of county bar association. NOTE: The court has a statutory lien for waived fees and costs on any settlement or arbitration award of \$10,000.00 or more in a civil case. The court's lien must be paid before the court will dismiss the case.

AVISO! Lo han demandado. Si no responde dentro de 30 dias, la corte puede decidir en su contra sin escuchar su version. Lea la informacion a continuacion. Tiene 30 dias de calendario despues de que le entreguen esta citacion y papeles legales para presentar una respuesta por escrito en esta corte y hacer que se entregue una copia al demandante.

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ante. Una carta o una llamada telefonica no lo protegen. Su respuesta por escrito tiene que estar en formato legal correcto si desea que procesen su caso en la corte. Es posible que haya un formulario que usted pueda usar su respuesta. Puede encontrar estos formularios de la corte y mas informacion en el Centro de Ayuda de las Cortes de California (www.sucorte.ca.gov), en la biblioteca de leyes de su condado o

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DOCUMENT 00 11 16 INVITATION TO BIDDERS

NOTICE IS HEREBY GIVEN that the governing board ("Board") of the Sweetwater Union High School District ("District") will receive sealed bids for the following project:

SECURITY CAMERAS - PHASE 2 (Sweetwater High School) BID #24-2920-JA PROJECT ESTIMATE: \$58,000.00

The Project consists of:

The installation and activation of new power over ethernet (PoE) security cameras connected to the District's off-site Bosch Security Systems video management system (VMS) server. The school's security camera system will include Category 6A cable infrastructure and related provisions between each security camera location and its respective IDF in the buildings. The new category 6A cables will terminate on patch panels in the IDF and telecommunications outlets at each security camera location.

To bid on this Project Bidder is required to: (1) possess one or more of the following State of California contractors' license(s): (C-7 and C-10), and the license(s) must remain active and in good standing throughout the term of the Contract; and (2) be registered as a public works contractor with the Department of Industrial Relations pursuant to the Labor Code, and remain active throughout the term of the Contract. Contract Documents will be available on or after June 29, 2024, for review on the district's website. Go to www.sweetwaterschools.org and search for DemandStar in the Purchasing Department page. Sealed bids bearing the name of Bidder and name of the project for which the bid is submitted, accompanied by an acceptable form of security, will be received until 2:00pm, July 22, 2024, at the District Purchasing Office, 1130-5th Avenue, Chula Vista, California 91911-2896, at or after which time the bids will be opened and publicly read aloud. Any bid that is submitted after this time shall be nonresponsive and returned to the bidder. Any claim by a bidder of error in its bid must be made in compliance with section 5100 et seq. of the Public Contract Code. All bids shall be on the form provided by the District. A bid bond by an admitted surety insurer on the form provided by the District, or a cashier's check or a certified check, drawn to the order of the District, in the amount of 10% of the total bid price, shall accompany the Bid Form and Proposal. After the end of the protest period, contractor will be provided with a "Notice of Pending Award" and all contract documents, and request the contractor have contract documents complete, submitted and ready for execution on the Board award date of: August 12, 2024.

A mandatory pre-bid conference and site visit will be held on July 10, 2024 at 11:00am, 2900 Highland Ave, National City, CA 91950. All participants are required to sign in and meet at the Sweetwater High School Administration Building. Failure to attend or tardiness will render bid ineligible.

The successful Bidder: (1) shall be required to furnish a 100% Performance Bond and a 100% Payment Bond if it is awarded the Contract for the Work; (2) may substitute securities for any monies withheld by the District to ensure performance under the Contract, in accordance with the provisions of section 22300 of the Public Contract Code; and (3) will be required to certify that it either meets the Disabled Veteran Business Enterprise ("DVBE") goal of three percent (3%) participation or made a good faith effort to solicit DVBE participation in this Contract if it is awarded the Contract for the Work.

The Contractor and all Subcontractors shall be paid not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the Director of the Department of Industrial Relations, for the type of work performed and the locality in which the work is to be performed, pursuant to section 1770 et seq. of the California Labor Code. This Project is subject to labor compliance monitoring and enforcement by the Department of Industrial Relations pursuant to Labor Code section 1771.4 and subject to the requirements of Title 8 of the California Code of Regulations. The Contractor and all Subcontractors under the Contractor shall furnish electronic certified payroll records directly to the Labor Commissioner weekly and within ten (10) calendar days of any request by the District or the Labor Commissioner. The successful Bidder shall comply with all requirements of Division 2, Part 7, Chapter 1, Articles 1-5 of the Labor Code.

The District shall award the Contract, if it awards it at all, to the responsive responsible bidder based on the base bid amount only. The Board reserves the right to reject any and all bids and/or waive any irregularity in any bid received. If the District awards the Contract, the security of unsuccessful bidder(s) shall be returned within sixty (60) calendar days from the time the award is made. Unless otherwise required by law, no bidder may withdraw its bid for ninety (90) calendar days after the date of the bid opening. CV1437313 6/28,7/5/2024

NOTICE TO CONTRACTORS

PUBLIC NOTICE IS HEREBY GIVEN that the City of Chula Vista, hereinafter referred to as the Agency, invites only electronic bids for the Project stated below and will receive such bids through the vendor PlanetBids until 2:00 p.m. on, July 31, 2024, at which time they will be publicly opened through PlanetBids for performing work as follows:

NORTH SECOND AVENUE SHOULDER IMPROVEMENTS CIP#TRF0427

The contractor and its subcontractors are required by bid specifications to pay Prevailing Wage Rates to persons employed by them for work under this Contract.

The plans and specifications are available online free of charge at:

https://pbsystem.planetbids.com/portal/15381/portal-home

Click on "Bid opportunities". CV144062 7/5/2024

NOTICE OF PUBLIC HEARING BY THE CHULA VISTA CITY COUNCIL CHULA VISTA, CALIFORNIA

NOTICE IS HEREBY GIVEN that the City Council of the City of Chula Vista will conduct a public hearing to consider the following matter:

DECLARING NECESSITY TO INCUR BONDED INDEBTEDNESS OF COMMUNITY FACILITIES DISTRICT NO. 2024-1 (CITRUS BAY)

HEARING INFORMATION

Date and Time: July 16, 2024, at 5:00 p.m. Location: Council Chambers, City Hall, 276 Fourth Avenue, Chula Vista

Public Testimony: Interested persons wishing to express their views on the matter described above will be given an opportunity to do so at the public hearing.

Written Comments: Comments may be mailed or delivered to: City of Chula Vista, City Clerk Kerry Bigelow, 276 Fourth Ave, Chula Vista, CA 91910. Comments must be received by the City Clerk before the close of the public hearing.

ADDITIONAL MATTER DETAILS

On June 11, 2024, the City Council (the "City Council") of the City of Chula Vista (the "City") adopted Resolution No. 2024-115 declaring the necessity to incur a bonded indebtedness of Community Facilities District No. 2024-1 (Citrus Bay) ("CFD No. 2024-1") to be secured by special taxes levied there to pay for the acquisition or construction of certain public facilities and setting a public hearing on said resolution of declaring necessity.

Resolution No. 2024-115 provides in summary as follows:

1. The City Council declares that the public convenience and necessity requires that a bonded indebtedness be incurred by the CFD No. 2024-1 to contribute to the financing of the acquisition or construction of certain authorized facilities (the "Facilities") described in Exhibit A of the Resolution No. 2024-115, such indebtedness to be secured by the levy of special taxes within CFD No. 2024-1.

2. The proposed debt of the CFD No. 2024-1 is to contribute to the financing of the acquisition or construction of the Facilities.

3. The amount of the bonded indebtedness of the CFD No. 2024-1 may include all costs and estimated costs incidental to, or connected with, the accomplishment of the purpose for which the indebtedness is proposed to be incurred as authorized pursuant to the Mello-Roos Community Facilities Act of 1982, being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California. The amount of the indebtedness proposed to be authorized for the CFD No. 2024-1 is \$10,000,000.

A copy of Resolution No. 2024-115 may be reviewed or obtained from the City Clerk of the City of Chula Vista.

NOTICE IS FURTHER GIVEN that at the hearing the testimony of all interested persons or taxpayers, including all persons owning property in the proposed CFD No. 2024-1 for or against incurring bonded indebtedness of CFD No. 2024-1 will be heard. If 50 percent (50%) or more of the registered voters, or six registered voters, whichever is more, residing within the territory proposed to be included in CFD No. 2024-1, or the owners of one-half or more of the area of the land in said territory and not exempt from the special tax, file written protests against CFD No. 2024-1 incurring bonded indebtedness, and protests are not withdrawn so as to reduce the value of the protests to less than a majority, no further proceedings to incur bonded indebtedness of CFD No. 2024-1 shall be taken for a period of one year from the date of the decision of the City Council.

ENVIRONMENTAL NOTICE

The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act ("CEQA") State Guidelines; therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

ACCESSIBLE PUBLIC MEETINGS

Written agenda materials in appropriate alternative formats, or disability-related modifications or accommodations, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings or services will be provided upon request. Please contact cityclerk@chulavistaca.gov or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting so that arrangements may be made.

NOTE

If you wish to challenge the City's action on these matters in court, you may be limited to raising only those issues you or someone else raise at the public hearing described in this notice, or in written correspondence delivered to the Office of the City Clerk at or prior to the public hearing. CV143999 7/5/2024



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 San Diego, CA 92154. This business is conducted by: Limited Liability Company The first day of business was: N/A Signature: Jose Rafael I. B. Gonzales, Manager  
 Statement filed with the Recorder/County Clerk of San Diego County on: 06/28/2024 CV144028 7/5,12,19,26/24

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**STATEMENT NO. 2024-9012677**  
**Faded by Gina** Located at 535 University Ave #3, San Diego, CA 92103. This business is registered by the following: Georgina Marie Peyton, 1315 Second Ave, Chula Vista, CA 91911. This business is conducted by: Individual The first day of business was: 08/30/2021 Signature: Georgina Marie Peyton  
 Statement filed with the

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 Recorder/County Clerk of San Diego County on: 06/17/2024 CV144033 7/5,12,19,26/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9012191**  
**The House of Music** Located at 2731 Hopkins St, San Diego, CA 92139. This business is registered by the following: The House of Music, 2731 Hopkins St, San Diego, CA

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 92139. This business is conducted by: Corporation The first day of business was: 08/19/2019 Signature: Chris V. Springer, CFO  
 Statement filed with the Recorder/County Clerk of San Diego County on: 06/10/2024 CV144036 7/5,12,19,26/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9013403**

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**Vivid Tax Service** Located at 2297 Treetop Ln, Chula Vista, CA 91915. This business is registered by the following: Houssam Ali Ibrahim, 2297 Treetop Ln, Chula Vista, CA 91915. This business is conducted by: Individual The first day of business was: 06/26/2024 Signature: Houssam Ali Ibrahim  
 Statement filed with the Recorder/County Clerk of San Diego County on: 06/26/2024 CV144040 7/5,12,19,26/24

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 The first day of business was: 07/01/2024 Signature: Laura Diane Castro  
 Statement filed with the Recorder/County Clerk of San Diego County on: 07/01/2024 CV144051 7/5,12,19,26/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9012560**  
**Karelia Care** Located at 16959 Bernardo Center Drive Suite 210, San Diego, CA 92128. This business is registered by the following: Karelia Home Health Care LLC, 16959 Bernardo Center Drive Suite 210, San Diego, CA 92128. This business is conducted by: Limited Liability Company The first day of business was: N/A Signature: Karelia Ma, President  
 Statement filed with the Recorder/County Clerk of San Diego County on: 06/14/2024 CV144066 7/5,12,19,26/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9012561**  
**Karelia Home Health Care** Located at 16959 Bernardo Center Drive Suite 210, San Diego, CA 92128. This business is registered by the following: Karelia Home Health Care LLC, 16959 Bernardo Center Drive Suite 210, San Diego, CA 92128. This business is conducted by: Limited Liability Company The first day of business was: N/A Signature: Karelia Ma, President  
 Statement filed with the Recorder/County Clerk of San Diego County on: 06/14/2024 CV144067 7/5,12,19,26/24

**FICTITIOUS BUSINESS NAME STATEMENT NO. 2024-9011484**  
 a) **Beatus Blessed** b) **Beatus Blessed- Inventions** Located at 706 F St #18, Chula Vista, CA 91910. This business is registered by the following: Brianna Lichelle LaFleur, 706 F St #18, Chula Vista, CA 91910. This business is conducted by: Individual The first day of business was: 05/30/2024 Signature: Brianna Lichelle LaFleur  
 Statement filed with the Recorder/County Clerk of San Diego County on: 05/30/2024 CV144068 7/5,12,19,26/24

**Legal Notices-STAR**  
 T.S. No.: 24-10881 Loan No.: \*\*\*\*\*3677 APN: 564-421-04-00 Notice of Trustee's Sale  
 You Are in Default Under a Deed Of Trust Dated 8/15/2011. Unless You Take Action to Protect Your Property, It May Be Sold at A Public Sale. If You Need an Explanation Of The Nature Of The Proceeding Against You, You Should Contact A Lawyer.  
 A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial

**Legal Notices-STAR**  
 Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale. Trustor: Manuel A. Guaderrama and Marlene J. Guaderrama, Husband and Wife, As Joint Tenants Duly Appointed Trustee: Prestige Default Services, LLC  
 Recorded 8/19/2011 as Instrument No. 2011-0426763 in book --, page -- of Official Records in the office of the Recorder of San Diego County, California, Date of Sale: 7/29/2024 at 10:00 AM Place of Sale: At the entrance to the East County Regional Center by the Statue, 250 E. Main Street, CA 92020 Amount of unpaid balance and other charges: \$680,567.84 Street Address or other common designation of real property 3228 Menard Street National City CA 91950 A.P.N.: 564-421-04-00

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale. Notice To Potential Bidders: If you are considering bidding on this property lien, you should understand that there are risks involved in bidding at a trustee auction. You will be bidding on a lien, not on the property itself. Placing the highest bid at a trustee auction does not automatically entitle you to free and clear ownership of the property. You should also be aware that the lien being auctioned off may be a junior lien. If you are the highest bidder at the auction, you are or may be responsible for paying off all liens senior to the lien being auctioned off before you can receive clear title to the property. You are encouraged to investigate the existence, priority, and size of outstanding liens that may exist on this property by contacting the county recorder's office or a title insurance company, either of which may charge you a fee for

this information. If you consult either of these resources, you should be aware that the same lender may hold more than one mortgage or deed of trust on the property. All checks payable to Prestige Default Services, LLC. Notice To Property Owner: The sale date shown on this notice of sale may be postponed one or more times by the mortgagee, beneficiary, trustee, or a court, pursuant to Section 2924g of the California Civil Code. The law requires that information about trustee sale postponements be made available to you and to the public, as a courtesy to those not present at the sale. If you wish to learn whether your sale date has been postponed, and, if applicable, the rescheduled time and date for the sale of this property, you may call 949-860-9155 X 101 or visit this Internet Website <http://www.innovativefieldservices.com/>, using the file number assigned to this case 24-10881. Information about postponements that are very short in duration or that occur close in time to the scheduled sale may not immediately be reflected in the telephone information or on the Internet Website. The best way to verify postponement information is to attend the scheduled sale. Notice To Tenant: You may have a right to purchase this property after the trustee auction pursuant to Section 2924m of the California Civil Code. If you are an "eligible tenant buyer," you can purchase the property if you match the last and highest bid placed at the trustee auction. If you are an "eligible bidder," you may be able to purchase the property if you exceed the last and highest bid placed at the trustee auction. There are three steps to exercising this right of purchase. First, 48 hours after the date of the trustee sale, you can call 949-860-9155 X 101, or visit this internet website <http://www.innovativefieldservices.com/>, using the file number assigned to this case 24-10881 to find the date on which the trustee's sale was held, the amount of the last and highest bid, and the address of the trustee. Second, you must send a written notice of intent to place a bid so that the trustee receives it no more than 15 days after the trustee's sale. Third, you must submit a bid so that the trustee receives it no more than 45 days after the trustee's sale. If you think you may qualify as an "eligible tenant buyer" or "eligible bidder," you should consider contacting an attorney or appropriate real estate professional immediately for advice regarding this potential right to purchase. Date: 6/25/2024 Prestige Default Services, LLC 1920 Old Tustin Ave. Questions: 949-427-2010 Sale Line: 949-860-9155 X 101 Patricia Sanchez, Trustee Sale Officer PPP#24-002557 C V 1 4 3 8 6 5 7 5 , 1 2 , 1 9 / 2 0 2 4

**NOTICE OF PUBLIC HEARING CITY COUNCIL CITY OF CHULA VISTA**

NOTICE IS HEREBY GIVEN that the City Council of the City of Chula Vista will conduct a public hearing to consider the following matter:  
**COMMUNITY FACILITIES DISTRICT ANNEXATION: PUBLIC HEARING REGARDING ANNEXATION OF OTAY RANCH VILLAGE 8 EAST INTO COMMUNITY FACILITIES DISTRICT NO. 97-2 HEARING INFORMATION**  
**Date and Time:** July 16, 2024 at 5:00 p.m.  
**Location:** Council Chambers, City Hall, 276 Fourth Avenue, Chula Vista

**Public Testimony:**  
**In-Person:** Interested persons wishing to express their views on the matter described above will be given an opportunity to do so at the public hearing.  
**Written Comments:** Comments may be mailed or delivered to: City of Chula Vista, City Clerk Kerry Bigelow, 276 Fourth Ave, Chula Vista, CA 91910. Comments must be received by the City Clerk before the close of the public hearing.

**ADDITIONAL MATTER DETAILS**  
 On May 28, 2024, the City Council (the "City Council") of the City of Chula Vista (the "City") adopted Resolution No. 2024-108 declaring its intention to authorize the annexation of Otay Ranch Village 8 East ("Village 8 East" or the "Territory") to Community Facilities District No. 97-2 (Preserve Maintenance District) ("CFD No. 97-2") and Improvement Area "C" thereto, and setting a public hearing relating to the annexation of the Territory to Improvement Area "C".

- Resolution No. 2024-108 provides in summary as follows:
1. The proposed annexation shall be known as "Community Facilities District No. 97-2 (Preserve Maintenance District), Improvement Area "C," Annexation No. 13".
  2. The boundaries of Community Facilities District No. 97-2 (Preserve Maintenance District), Improvement Area "C," Annexation No. 13 shown on a map as previously approved by this legislative body, such map entitled "Annexation Map No. 13 to Community Facilities District No. 97-2 (Preserve Maintenance District), City Of Chula Vista, County Of San Diego, State Of California" (the "Annexation Map"), which is on file in the Office of the City Clerk (the "City Clerk").
  3. It is the intention of the City Council to finance certain services authorized to be financed pursuant to the terms and provisions of the of the "Mello-Roos Community Facilities Act of 1982," being Chapter 2.5, Part 1, Division 2, Title 5 of the Government Code of the State of California (the "Act") and the City of Chula Vista Community Facilities District Ordinance enacted pursuant to the powers reserved by the City under Sections 3, 5 and 7 of Article XI of the Constitution of the State of California (the "Ordinance") (the Act and the Ordinance may be referred to collectively as the "Community Facilities District Law"). A general description of the services to be provided is set forth in Exhibit A to Resolution No. 2024-108 (the "Services").

The Services are in addition to those provided in or required for the territory within Improvement Area "C" and will not be replacing services already available.

4. Except where funds are otherwise available, a special tax sufficient to pay for such services and related incidental expenses authorized by the Community Facilities District Law, secured by recordation of a continuing lien against all non-exempt real property in the Territory, will be levied annually within the boundaries of such Territory. For further particulars as to the rate and method of apportionment of the proposed special tax, reference is made to the attached and incorporated Exhibit A (the "Improvement Area 'C' Rate and Method"), which sets forth in sufficient detail the method of apportionment to allow each landowner or resident within the proposed Territory to clearly estimate the maximum amount that such person will have to pay.

Under no circumstances will the special tax levied against any residential property or multi-family property for which an occupancy permit for private residential use has been issued be increased by more than ten percent (10%) annually up to the maximum special tax as a consequence of delinquency or default by the owner of any other property within Improvement Area "C".

The special taxes herein authorized, to the extent possible or unless otherwise determined by the City, shall be collected in the same manner as ad valorem property taxes and shall be subject to the same penalties, procedure, sale and lien priority in any case of delinquency as applicable for ad valorem taxes. Any special taxes that may not be collected on the County property tax roll shall be collected through a direct billing procedure by the City. The maximum special tax rate in Improvement Area "C" shall not be increased as a result of the annexation of the Territory to Improvement Area "C."

5. If, following the public hearing, the City Council determines to proceed with the annexation of the Territory, a proposition shall be submitted to the qualified electors of the Territory. The vote shall be by registered voters within the Territory; provided, however, if there are less than 12 registered voters, the vote shall be by landowners, with each landowner having one vote per acre or portion thereof within the Territory.

Resolution No. 2024-108 contains other provisions which are not summarized above, including the Rate and Method of Apportionment. A complete copy of Resolution No. 2024-108 may be reviewed or obtained at the office of the City Clerk at 276 Fourth Avenue, Chula Vista, California, during normal business hours.

NOTICE IS FURTHER GIVEN that at the hearing the testimony of all interested persons for or against the annexation of the Territory or the levying of the special taxes within the Territory will be heard. If (a) 50% or more of the registered voters, or six (6) registered voters, whichever is more, residing within Improvement Area "C" of the District, (b) 50% or more of the registered voters, or six (6) registered voters, whichever is more, residing within the Territory, (c) owners of one-half or more of the area of land in the territory included in Improvement Area "C" of the District, or (d) owners of one-half or more of the area of land included in the Territory, file written protests against the proposed annexation of the Territory to the District in the future and such protests are not withdrawn so as to reduce the protests to less than a majority, no further proceedings shall be undertaken for a period of one year from the date of the decision by the City Council on the issue discussed at the public hearing.

**ENVIRONMENTAL NOTICE**  
 The activity is not a "Project" as defined under Section 15378 of the California Environmental Quality Act ("CEQA") State Guidelines. Therefore, pursuant to State Guidelines Section 15060(c)(3) no environmental review is required.

**ACCESSIBLE PUBLIC MEETINGS**  
 Written agenda materials in appropriate alternative formats, or disability-related modifications or accommodations, including auxiliary aids or services, to enable individuals with disabilities to participate in public meetings or services will be provided upon request. Please contact [cityclerk@chulavista.gov](mailto:cityclerk@chulavista.gov) or (619) 691-5041 (California Relay Service is available for the hearing impaired by dialing 711) at least forty-eight hours in advance of the meeting so that arrangements may be made.

**NOTE**  
 If you wish to challenge the City's action on these matters in court, you may be limited to raising only those issues you or someone else raise at the public hearing described in this notice, or in written correspondence delivered to the Office of the City Clerk at or prior to the public hearing. CV144002 7/5/2024